SENATE EXPENSE STATEMENT

THE MINISTERS COUNCIL
P.O. Box 851, Valley Forge, PA 19482-0851
1-800-ABC-3USA, extension 2333 or 2334 FAX 610/768-2066
E-mail addresses joe.kutter@abc-usa.org or sue.sechrist@abc-usa.org

NAME OF SENATOR_____

Constituent Council_____

GREEN LAKE CHARGES (Direct Billed to Ministers Council)

Lodging Single Room	$_____	
Double Room	$_____	
Meals	$_____	
Ground Transportation	$_____	
TOTAL GREEN LAKE CHARGES		$_____

TRAVEL

Plane (Direct Billed to Ministers Council)	$_____	
Auto (.50 cents per mile)		$_____
Other	$_____	
TOTAL TRAVEL EXPENSES		$_____

TOTAL SENATE EXPENSES $_____

TOTAL EXPENSES $_____

National Ministers Council Share at	Constituent Council Share
_____%	$_____ $_____

Total Green Lake Charges (paid by Ministers Council)	$_____
Total Airfare Charges (paid by Ministers Council)	$_____

NET AMOUNT $_____*

Please attach receipts

**If positive, this amount is due to the Senator. If negative, this amount is due to the national Ministers Council by the constituent Council or the Senator.*